Report of Officers Chosen for the Term July 1, 20 to June 30, 20

DUE BY: JUNE 30

| Council # _ | | | | | | Date of E | ection: | | |
|---------------------------|-------------------------|-------------|------------------------|---------------|-----------|--------------------|---------------------|---------|--------------------|
| | | THIS REF | ORT CAN BE | COMPLETED U | JSING MEM | BER MANAGE | MENT. | | |
| | | OTHER | WISE PLEASE F | PRINT — INDIC | CATE MEME | BERSHIP NUME | BERS | | |
| COUNCIL ADDI | RESS (Meeting Location) | ı | | | | | | | |
| STREET | | | | | | ADDITIONAL ADDRESS | | | |
| | | CITY | | | ST/PROV. | ZIP/POSTAL COD | e I | | |
| | | CITY | | | SI/PROV. | ZIP/POSTAL COD | · | | |
| GRAND KNIGHT | MEMBERSHIP NO. | LAST NAME | | | FIRST | NAME | • | | INITIAL |
| | | STREET | | CITY | | | STATE/PROVINCE | | ZIP/POSTAL CODE |
| ADDRESS CHANG | jE | | TELEBLIONE | | | | | | |
| □ NEWLY ELECTED □ RE-ELEC | | CTED | TELEPHONE AREA CODE | PHONE | NO. | EMAIL: | | | |
| CHAPLAIN | MEMBERSHIP NO. | LAST NAME | | FIRST N | AME | INITIAL | | EMAIL | |
| | _ | STREET | | CITY | | | STATE/PROVINCE | | ZIP/POSTAL CODE |
| ADDRESS CHANG | | LACTALANT | | FIRST | ANT | 151171.51 | | EN44" | |
| PEPUTY MEMBERSHIP NO. LAS | | LAST NAME | FIRST NAME | | INITIAL | | EMAIL | | |
| ☐ ADDRESS CHANG | ie. | STREET | | CITY | | | STATE/PROVINCE | | ZIP/POSTAL CODE |
| CHANCELLOR | MEMBERSHIP NO. | LAST NAME | | FIRST N | AME | INITIAL | | EMAIL | |
| | | STREET | | CITY | | | STATE/PROVINCE | | ZIP/POSTAL CODE |
| ☐ ADDRESS CHANG | SE | omee. | | 5 | | | 0.7.1.27.1.07.1.102 | | 2.17. 3017.12 3332 |
| RECORDER | MEMBERSHIP NO. | LAST NAME | | FIRST N | AME | INITIAL | | EMAIL | |
| | | STREET | | CITY | | | STATE/PROVINCE | | ZIP/POSTAL CODE |
| ADDRESS CHANG | | | | | | | | | |
| TREASURER | MEMBERSHIP NO. | LAST NAME | | FIRST N | AME | INITIAL | | EMAIL | |
| | | STREET | | CITY | | | STATE/PROVINCE | | ZIP/POSTAL CODE |
| ADDRESS CHANG | MEMBERSHIP NO. | LAST NAME | | FIRST N | AME | INITIAL | | EMAIL | |
| | | | | | | | | | |
| ☐ ADDRESS CHANG | iF. | STREET | | CITY | | | STATE/PROVINCE | | ZIP/POSTAL CODE |
| ADVOCATE | MEMBERSHIP NO. | LAST NAME | | FIRST N | AME | INITIAL | | EMAIL | |
| | | | | 0.771 | | | | | 777777 |
| ☐ ADDRESS CHANG | iE | STREET | | CITY | | | STATE/PROVINCE | | ZIP/POSTAL CODE |
| WARDEN | MEMBERSHIP NO. | LAST NAME | | FIRST N | AME | INITIAL | | EMAIL | |
| | | STREET | | CITY | | | STATE/PROVINCE | | ZIP/POSTAL CODE |
| ADDRESS CHANG | SE . | | | | | | | | |
| INSIDE GUARD | MEMBERSHIP NO. | LAST NAME | | FIRST N | AME | INITIAL | | EMAIL | |
| OUTSIDE GUARD | MEMBERSHIP NO. | LAST NAME | | FIRST N | AME | INITIAL | | EMAIL | |
| TRUSTEE FOR ONE YEAR | MEMBERSHIP NO. | LAST NAME | | FIRST N | AME | INITIAL | | EMAIL | |
| TRUSTEE FOR | MEMBERSHIP NO. | LAST NAME | | FIRST N | AME | INITIAL | | EMAIL | |
| TWO YEARS TRUSTEE FOR | MEMBERSHIP NO. | LAST NAME | | FIRST N | | INITIAL | | EMAIL | |
| THREE YEARS | WEWBERSHIP NO. | LAST IVANIE | | rikai N | CIVIL | INITIAL | | LIVIAIL | |



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COUNCIL MEETS

SIGNED F.S.

- THIS INFORMATION IS ESSENTIAL FOR TRANSACTION OF OFFICIAL BUSINESS AND DIRECT MAIL COMMUNICATIONS WITH OFFICERS.
- APPOINTMENT OF FINANCIAL SECRETARY. (SECTION 128, LAWS AND RULES).
 THE FINANCIAL SECRETARY SHALL BE APPOINTED BY THE SUPREME KNIGHT. HE SHALL HOLD OFFICE
 AT THE WILL OF THE SUPREME KNIGHT.

SEND ORIGINAL TO: Membership Records (email: Membership@kofc.org)

SEND COPIES TO: District Deputy, Council File

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