SURVEY OF FRATERNAL ACTIVITIES 2017

TO: STATE OFFICERS, DIRECTORS/CHAIRMEN AND DISTRICT DEPUTIES

Please record actual (or estimated) hours of service performing your official function for the State Council (e.g. phoning, writing, planning, organizing, reporting, meeting, traveling, speaking, etc….)

<table>
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<tr>
<th>January</th>
<th>February</th>
<th>March</th>
<th>April</th>
<th>May</th>
<th>June</th>
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<tr>
<th>July</th>
<th>August</th>
<th>September</th>
<th>October</th>
<th>November</th>
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</table>

TOTAL (January – June) _________ Hours TOTAL (July – December) _________ Hours

Complete the following sections for activities and commitments not previously reported through your council or assembly.

- NUMBER OF VISITS TO SICK
  - SICK
  - BEREAVED
  - SHUT-INS

NUMBER OF BLOOD DONATIONS

DISTRICT DEPUTIES ENSURE THAT ALL COUNCILS, AND SQUIRES & SQUIRETTES CIRCLES SUBMIT THEIR ANNUAL SURVEY OF FRATERNAL ACTIVITIES TO THE STATE DEPUTY BEFORE JANUARY 15, 2018

THANK YOU FOR YOUR HELP!

Submitted by: _______________________

Title: _____________________________

PLEASE RETURN THIS DOCUMENT ONCE COMPLETED TO THE EA BEFORE JANUARY 15, 2018