



For Twelve Month Period Ending Dec. 31, 2016

**Council Name:** \_\_\_\_\_

**Council Number:** \_\_\_\_\_ **Location:** \_\_\_\_\_ **BC**  
city/town state/province

**I. NUMBER OF MEETINGS HELD DURING YEAR:**

1. Regular	0
2. Social	0
3. Special	0

**TOTAL NUMBER OF MEETINGS HELD** **0**

**II. ACTIVITY EXPENSES**

	DOLLARS ONLY
1. a. Printing and Postage	\$ -
b. Food and Refreshments	\$ -
c. Prizes	\$ -
d. Projects	\$ -
e. Entertainment	\$ -
f. Miscellaneous	\$ -

**TOTAL ACTIVITY EXPENSES** **\$ -**

**III. CHARITABLE DISBURSEMENTS**

**Church Activities**

	DOLLARS ONLY
1. a. Church Facilities	\$ -
b. Catholic Schools	\$ -
c. Religious Education	\$ -
d. Seminarians/RSVP	\$ -
e. Seminaries	\$ -
f. Vocation Projects	\$ -
g. Miscellaneous	\$ -

**Total Church Disbursements** **\$ -**

**Community Activities**

	DOLLARS ONLY
2. a. Elderly	\$ -
b. Physical Disabled	\$ -
c. Special Olympics / Intellectual Disabilities	\$ -
d. Veteran Military / VAVS	\$ -
e. Food for families	\$ -
f. Victims of Disaster	\$ -
g. Hospitals/Institutions/Health Organizations	\$ -
h. Global Wheelchair Mission	\$ -
i. Community-wide Projects	\$ -
j. Habitat of Humanity Projects	\$ -
k. Miscellaneous	\$ -

**Total Community Disbursements** **\$ -**

**Culture of Life Activities**

	DOLLARS ONLY
3. a. Donations	\$ -
b. March for Life	\$ -
c. Birthright / Baby Showers	\$ -
d. Baby Bottle Campaign	\$ -
e. Memorials to unborn children	\$ -
f. Ultra-Sound Initiative	\$ -

**Total Culture of Life Disbursements** **\$ -**

**Youth Activities**

	DOLLARS ONLY
4. a. Squires & Squirettes	\$ -
b. Scouting	\$ -
c. Youth Groups	\$ -
d. Youth Welfare/Services	\$ -
e. Athletics	\$ -
f. Scholarships/Education	\$ -
g. Coats for Kids	\$ -
h. Miscellaneous	\$ -

**Total Youth Disbursements** **\$ -**

**TOTAL CHARITABLE (Church, Community, Culture of Life, and Youth) DISBURSEMENTS** **\$ -**

**IV. FRATERNAL COMMITMENT:**

1. Number of visits to:	
a. Sick	-
a. Bereaved	-

**Total Visits** **-**

2. Number of blood donors	-
3. Habitat for Humanity Projects	-

**Estimated Hours of Volunteer Service:**

4. a. Church	-
b. Community	-
c. Youth	-
d. Habitat for Humanity	-
e. Culture of Life	-
f. VAVS	-
g. Food for Families	-
h. Special Olympics	-
i. Miscellaneous	-

**Total Volunteer Hours** **-**

**Estimated Hours of Fraternal Service**

5. Sick/disabled members & their families	0
---	---

\_\_\_\_\_  
**Grand Knight's Full Name**

\_\_\_\_\_  
**Financial Secretary's Full Name**

\_\_\_\_\_  
**Date : mm/dd/yyyy**

**SUBMISSION DEADLINE - ANNUALLY BY JAN. 15**  
**MAIL or EMAIL COPIES TO: STATE DEPUTY,**  
**EA to SD, DD, COUNCIL FILE**