



# Knights of Columbus

British Columbia and Yukon State Council

## STATE DIRECTORY INFORMATION FORM

Due June 15

The following information is required for the State Directory. Please complete and send to the State Secretary immediately after your council elections. **Please also use this form throughout the year to submit changes.**

<b>COUNCIL INFORMATION:</b>	Number: _____
Name: _____	Location/City: _____

**GENERAL MEETING :**  1st  2nd  3rd  4th  Last week  Sun  Mon  Tue  Wed  Thu  Fri  Sat

**EXECUTIVE MEETING:**  1st  2nd  3rd  4th  Last week  Sun  Mon  Tue  Wed  Thu  Fri  Sat

### Grand Knight Information:

First Name: \_\_\_\_\_  
 Uses as First Name: \_\_\_\_\_  
 Last Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 Postal Code: \_\_\_\_\_  
 Phone (area code ): \_\_\_\_\_  
 Fax (area code ): \_\_\_\_\_  
 Email address: \_\_\_\_\_  
 Spouse First Name: \_\_\_\_\_

### Financial Secretary Information:

First Name: \_\_\_\_\_  
 Uses as First Name: \_\_\_\_\_  
 Last Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 Postal Code: \_\_\_\_\_  
 Phone (area code ): \_\_\_\_\_  
 Fax (area code ): \_\_\_\_\_  
 Email address: \_\_\_\_\_  
 Spouse First Name: \_\_\_\_\_

### Council Chaplain Information:

First Name: \_\_\_\_\_  
 Uses as First Name: \_\_\_\_\_  
 Last Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 Postal Code: \_\_\_\_\_  
 Phone (area code ): \_\_\_\_\_  
 Fax (area code ): \_\_\_\_\_  
 Email address: \_\_\_\_\_  
 Name of Parish: \_\_\_\_\_

### Squire Circle Information:

Does your Council sponsor a Circle?  Yes  No  
 Number: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Location/City: \_\_\_\_\_  
 Meeting Night: \_\_\_\_\_

### Squirettes Circle Information:

Does your Council sponsor a Circle?  Yes  No  
 Number: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Location/City: \_\_\_\_\_  
 Meeting Night: \_\_\_\_\_

Please email or mail completed form to:  
**State Secretary Koon Ming Lau**  
**2456 East 20th Avenue**  
**Vancouver, BC V5M 2T6**  
**Email address: mlaukofc@gmail.com**